

INFORMATION OF THE SCHOOL

1. Name of the School: THE UNIRISE WORLD SCHOOL, JAGRAON.

- i. Name of the Principal: Ms. NEHA RATTAN
- ii. Principal's Email: principal@theunirise.com
- iii. Principal's Contact No.: 75270-77001,01624-228007
- iv. School's Email: theunirise@gmail.com
- v. School's Contact No.: +91-75270-70007, 01624-229007

2. Year of the establishment: 2016

3. NOC State Government

- i. NOC No.: SSA/RTE/2020/76
- ii. NOC Issuing Date: 08-09-2020

4. School Recognized From: 2015

5. Status of Affiliation: Provisional

- i. Affiliation No.: 1631107
- ii. School Code: 21096
- iii. Affiliation with Board since: April 2017
- iv. Extension of Affiliation Up to: March , 2028

6. Name of the Society: Aggarwal Group of Institutes

- a. Society Registration No.: 268 of 2009-10
- b. Registration Date: 19-02-2010
- c. Registration Validity: Life Time

Name & complete address of the school

THE UNIRISE WORLD SCHOOL
NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD, JAGRAON, DISTT. LUDHIANA (PUNJAB)

Category of the school

Directly Managed by Aggarwal Group of Institutes, Raikot, Distt. Ludhiana
Level of the school: Senior Secondary

LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE FOR THE YEAR FROM April 2025 TO March 2028

Sr.No.	Names of the Members	Father/ Husband Name	Designation SMC	Address for Correspondence	Educational Qualification	Occupation	Contact no.
1.	Mr. Shifu Aggarwal	Sh.Rakesh Aggarwal	President	H. No: 86, Aggarwal Street, Raikot (Distt. Ludhiana)	M.A. (Public Administration)	Business	98145-22206
2.	Dr. Pallavi Mahajan	Sh. Kulbhushan Mahajan	Manager	1438, Sector 22 B, Chandigarh	M.A, M.Phil P.HD	Business	84273-00897
3.	Dr. Vipin Gupta	Sh. Walaiti Ram	Member	Gupta Hospital, G.T. Road, Jagraon	B.A.M.S.	Doctor	94170-67672
4.	Mr. Amaninder Preet	Sh. K.L. Garg	Member	H.No: 702, G.F. Cassia Omaxe, VPO. Tira, New Chandigarh.	M.A., L.L.B.	Advocate	99144-44414
5.	Mr. Vishal Garg	Sh. BhagwanDas Garg	Member	Phase-I, Dugri, Ludhiana	L.L.B, L.L.M	Businessman	76578-55541
6.	Mr. Sat Prakash Arora	Sh. Prem Chand	Member	4 th Floor, Noble Enclave, Bhai Wala Chownk, Ludhiana.	B.Com, FCA	Chartered Accountant	98720-77100
7.	Dr. R.K. Sharma	Sh. Ram Gopal Sharma	Member	H.No: 2383, 2 nd Floor, Pupshpak 48, Sector – 48-C, Chandigarh.	M.A, P.H.D	Educationist	98154-14400
8.	Prof.. Surinder Kumar Gupta	Sh. Godhu Ram Gupta	Member	G.H.G Khalsa College Gurusar Sudhar	M.Sc, M.Phil	Educationist	95010-28287
9.	Mr. Karan Singla	Sh. Kuldeep Kumar	Member	1009, Guru Amardas Nagar Sua Road, Ludhiana	M. Arch	Architect	83606-86505
10	Sh. Baldev Dass Bawa	Sh. Saligram	CBSE Nominee	MLD Sr. Sec School Talwandi, Mullanpur, Distt. Ludhiana	M.A, B.Ed	Principal	98140-23183
11	Ms. Daljit Kaur Bhangoo	S. Amrik Singh Bhangoo	CBSE Nominee	Mount International School, Ludhiana	M.A (Pub. Admn.), M.Ed.	Educationist	97811-28296
12	Mrs. Minakshi Goyal	Mr. Ankur Goyal	Parents Representative	Aggarwal Street Raikot. (Distt. Ludhiana)	B.A, B.Ed.	House Wife	84373-20197
13	Mr. Chand Singh	S. Hardayal Singh	Parents Representative	Village- Dalla Tehsil- Jagraon, (Distt. Ludhiana)	Intermediate(12)	Social Worker	98728-56213
14	Ms. Neeraj Sharma	Sh. Vishal Joshi	Teacher Representative	The Unirise World School, Jagraon	B.A, B.Ed	Teaching	9915332380
15	Mrs.Renu Kaura	Mr. Kuldeep Singh Kaura	Teacher Representative	The Unirise World School, Jagraon.	M.A (English & Hindi) B.Ed	Teaching	7527077002
16	Mrs. Neha Rattan	Mr. Vinay Rattan	Ex Officio – Member Secy.	The Unirise World School, Jagraon.	M.A (English) B.Ed.	Head of the school	75270-77001

Details of School Chairman

Name:	Mr. Shifu Aggarwal
Address:	The Unirise World School, Near Akhara Canal Bridge, Raikot Road, Jagraon
Email ID:	md@theunirise.com , aggarwal.group@yahoo.in
Mobile No:	+91 75270-70007

Infrastructure Details

Number of Sites of School	01
Area of the School:	13546.85 Square Meters
Built up Area:	7065.03 Square Meters
Area of Playground:	5527.42 Square Meters
Other Facilities:	Indoor Games, Dance Room, Music Room, Art & Craft Studio, Science Labs(Physics, Chemistry, Biology), English Language Lab, Computer Lab, Library, Infirmary

LIST OF FEE CHARGES FOR THE YEAR 2026 – 2027

S.NO.	PARTICULARS	PROPOSED CHARGES
1	Admission Fee (One Time)	
	Registration Charges (New Comers)	1000
	Admission Charges (New Comers)	20000
2	Tuition Fee (Quarterly)	
	Play-way	8700
	Nursery to UKG	11700
	I to V	12900
	VI to X	13800
	IX to XII(Humanities, Commerce)	14100
	XI to XII(Medical, Non-Medical)	14700

Transport Facility

Own Buses	16
Contractual Buses	05
Details of Charges	1300/- (Jagraon -School- Jagraon)

PARTICULARS OF TEACHING STAFF

DESIGNATION	TOTAL No.
Principal	01
Coordinator	02
PGT	11
TGT	08
PRT	16
PTI	01
NTT	02
Health & Wellness Teacher	01
Librarian	01
Socio-Emotional Counsellor	01
Career Counsellor	01
Special Educator	01
Others	05

STAFF DETAIL

Sr.No	Teacher's Name	Designation	Qualifications
1	Mrs. Neha Rattan	Principal	M.A(English), B.Ed
2	Ms. Renu Kaura	PGT cum Coordinator	M.A,(Hindi & English), B. Ed
3	Ms. Richa Arora	PGT English	M.A(English) , M. Ed
4	Ms. Anuradha Dhand	PGT English	M.A(English), B. Ed
5	Ms. Kamaljit Kaur Saggu	PGT Punjabi	M.A(Punjabi) , M.Ed
6	Mr. Sumit Katyal	PGT I.T	M.C.A(Computers)
7	Ms. Satinderpal Kaur	PGT Chemistry	M.Phil, M.Sc (Chemistry) , B.Ed
8	Ms. Tamanna Khanna	PGT Commerce	M.Com, B.Ed
9	Ms. Amandeep Kaur	PGT Biology	M.Sc (Biology), B.Ed
10	Mr. Sukhvir Singh	PGT Mathematics	M.Sc (Maths) , B.Ed, M.A Economics
11	Mrs. Esha Malviya	PGT Social Science	M.A, B.Ed
12	Ms. Amandeep Kaur	PGT Hindi	M.A(Hindi) , B.Ed
13	Mr. Umesh Roy	TGT/PTI Sports	B.PES
14	Ms. Pooja Goyal	TGT Social Science	M.Com , B.Ed
15	Mr. Kuljeet Singh	TGT Social Science	M.A (History)
16	Mr. Money Garg	TGT Maths	M. Sc (Maths), B.Ed
17	Mr. Gaurav Verma	TGT Maths	M. Sc (Maths), B.Ed
18	Ms. Jagdeep Kaur	TGT English	M.A(English), B.Ed
19	Ms. Veerpal Kaur	TGT Science	B. Sc(Non-Medical), B.Ed
20	Ms. Sunita Rani	TGT Hindi	M.A(Hindi) , M.Ed
21	Ms. Kriti Goel	TGT Maths	M.Com, B.Ed
22	Ms. Neeraj Sharma	PRT cum Coordinator	B.A, B. Ed
24	Ms. Khushi Jindal	PRT	M. Sc Physics, B.Ed
25	Ms. Amanaziz Kaur	PRT	B. Sc, B. Ed
26	Ms. Ripanjeet Kaur	PRT	B.A, B. Ed, N.T.T
27	Ms. Shikha	PRT	M. Sc (Mathematics)
28	Ms. Sandeep Kaur	PRT	M.A, B. Ed
29	Ms. Amandeep Kaur	PRT	M.A, B. Ed
30	Ms. Varinder Kaur	PRT	B.A, Advance Dip. In Communicative English
31	Ms. Shakuntla Rani	PRT	B.A, B. Ed
32	Ms. Vani Kapoor	PRT	B.A, B. Ed
33	Ms. Ramandeep Kaur	PRT	M.A
34	Ms. Gurpreet Kaur Sahota	PRT	M.A, B. Ed
35	Ms. Amanpreet Kaur	PRT	M.A, B. Ed
36	Ms. Satvir Kaur	PRT	M.A
38	Ms. Rubal Pandey	PRT	B.A, B. Ed
39	Ms. Ikjot Kaur	PRT	B.A, PGDCA
40	Ms. Ramandeep Kaur	PTI	M. P Ed, B.P. Ed
41	Ms. Neeru Soni	NTT	XII, NTT
42	Ms. Jaspreet Kaur	NTT	B.A, ETT, NTT, PGDCA
43	Mr. Amandeep Singh	Music Teacher	M. A(Music Vocalist)
44	Ms. Sukhdeep Kaur	Health & WellnessTeacher	G.N.M Nursing Diploma, B.A
45	Ms. Muskan Bajaj	Lab Attendant	M. Sc Chemistry

46	Mr. Manjit Singh	PRT	M.A Fine Arts
47	Mr. Ajit Khanal	Socio- Emotional Counselor	Masters in Sports Psychology
48	Ms. Meenakshi Zakhmee	Special Educator	M.A English
49	Ms. Himani Gupta	Career Counselor	MBA, B.Com, B.Ed

DETAILS OF SALARY BEING PAID

Designation	Pay-Band	Grade Pay	% of DA
PGT	9300-34800	4800	22%
TGT	9300-34800	4600	22%
PRT	9300-34800	4200	22%

MODE OF PAYMENT OF SALARY

Name of the Bank	ICICI Bank
Through Online Bank Transfer	YES

LIBRARY FACILITIES

Size of Library In sq. Feet:	1060.31 Ft
No. of Dailies	03
No. of Library Books	2950
Book Bank	1200
No. of Magazine	04
Reading Conner	59

GRIEVANCE/REDRESSAL CELL

Grievance/redressal officer	Ms. Neeraj Sharma
Email	<u>coordinator@theunirise.com</u>
Mobile	75270 77002

MEMBERS OF COMMITTEE FOR PROTECTION OF CHILDREN AGAINST SEXUAL OFFENCES (POCSO)

- | | |
|-------------------------------|--|
| 1. Ms. Neha Rattan, Principal | : Ex-Officio Secretary |
| 2. Ms. Renu Kaura | : Teachers' Representative(Co-ordinator) |
| 3. Ms. Pooja Goyal | : Teachers' Representative |
| 4. Ms. Richa Arora | : Teachers' Representative |
| 5. Ms. Satinderpal Kaur | : Teachers' Representative |
| 6. Ms. Amandeep Kaur (Bio) | : Teachers' Representative |
| 7. Ms. Neeru Soni | : Teachers' Representative |
| 8. Ms. Sukhdeep Kaur | : Wellness Teacher |
| 9. Mr. Sukhjeevan Singh | : Teachers' Representative(System Administrator) |
| 10. Lovpreet Kaur | : Students Representative |
| 11. Sahibjot Singh | : Students Representative |

MEMBERS OF COMMITTEE FOR SEXUAL HARASSMENT OF WOMEN AT WORK PLACE

- | | |
|-------------------------------|--|
| 1. Ms. Neha Rattan, Principal | : (Presiding Officer) in the chair |
| 2. Ms. Neeraj Sharma | : Teacher's Representative (Coordinator) |
| 3. Ms. Kamaljit Kaur Saggu | : Teachers' Representative |
| 4. Ms. Esha Malviya | : Teachers' Representative |
| 5. Ms. Sukhdeep Kaur | : Wellness Teacher |
| 6. Ms. Ramandeep Kaur | : Physical Education Teacher |
| 7. Mr. Amaninderpreet Garg | : Legal Advisor |

MEMBERS OF ANTI-BULLYING COMMITTEE OF SCHOOL

- | | |
|----------------------------|--|
| 1. Ms. Neha Rattan | -(Presiding Officer) in the chair |
| 2. Ms. Renu kaura | - Teachers' Representative (Coordinator) |
| 3. Ms. Neeraj Sharma | -Teachers' Representative (Coordinator) |
| 4. Ms. Kamaljit Kaur Saggu | -Teachers' Representative |
| 5. Ms. Pooja Goyal | -Teachers' Representative |
| 6. Ms. Richa Arora | -Teachers' Representative |
| 7. Ms. Anuradha Dhand | -Teachers' Representative |
| 8. Ms. Ripanjeet Kaur | -Teachers' Representative |
| 9. Ms. Jagdeep Kaur | -Teachers' Representative |
| 10. Ms. Ikjot Kaur | -Teachers' Representative |
| 11. Mr. Ajit khannal | -Counsellor |
| 12. Prabhjot Singh | -Students' Representative |
| 13. Karmanpreet Singh | -Students' Representative |
| 14. Surya Rattan | -Students' Representative |
| 15. Mahira Gupta | -Students' Representative |
| 16. Simreet Kaur | -Students' Representative |
| 17. Lovepreet Kaur | - Students' Representative |

SECTION WISE ENROLMENT OF SCHOOL FOR THE CURRENT SESSION

CLASS	SECTION	ENROLMENT
Nursery	02	56
L.K.G	02	70
U.K.G	02	71
CLASS I	02	68
CLASS II	02	64
CLASS III	03	80
CLASS IV	02	59
CLASS V	02	68
CLASS VI	02	64
CLASS VII	02	67
CLASS VIII	02	48
CLASS IX	02	40
CLASS X	02	45
CLASS XI	04	62
CLASS XII	04	44

Form II
OFFICE OF DISTRICT EDUCATION OFFICER
Ludhiana

No.SSA/RTE/2020 176

Dated: 08/9/2020

THE MANAGER/ PRINCIPAL
The UNIRISE World School,
Raikot Road
BLOCK Jagraon, LUDHIANA

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2009 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for recognition **The UNIRISE World School, Raikot Road, LUDHIANA** for Class 1ST TO 8TH CLASS. In 2020 y,our school given a self declaration that your school fulfills all the conditions and norms of RTE Act 2009 to see the self declaration given by your school the grant of provisional recognition of your school for Session 2020- march 2023.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission To any child for lack of age proof.
If such admission is sought subsequent to the extended provided prescribed for admission.
On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
 - (ii) No child shall be subjected to physical punishment or mental harassment;
 - (iii) No child is required to pass any board examination till the completion of elementary education;
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
 - (v) Inclusion of Students with disabilities/special needs as per provision of the Act
 - (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current

- teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;
- (vii) The teacher performs its duties specified under section 24(1) of the Act and
- (viii) The teachers shall not engage himself or herself for private teaching Activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the School as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-
- | | |
|---|----------------|
| Area of school campus - | 13546.85 sq mt |
| Total built up area - | 7065.03 sq mt |
| Area of play ground - | yes |
| No. of class rooms- | 58 |
| Room for Headmaster-cum-Office-cum-Storeroom- | YES |
| Separate toilet for boys and girls- | YES |
| Drinking Water Facility- | YES |
| Kitchen for cooking Mid Day Meal- | yes |
| Barrier free Access- | YES |
| Availability of Teaching Learning Material/Play Sports Equipments/Library | |
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your school is _____. This may Please be noted and quoted for any correspondence with this office.
17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and Complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of Recognition or the removal of deficiencies in working of the school;
18. Renewal of Registration of Society if any, be ensured.
19. If any violation of R.T.E. Act found. RECOGNITION considered to be canceled without any notice.
- Yours faithfully,


District Education Officer (EE)
Ludhiana



Fire Safety Certificate (RENEW)
Punjab Fire and Emergency Service
(Fire Station:- Jagraon)



Pin:260645544

ApplicationId:2606469964

Dated 29-Jun-2026

Certificate No:-PBIP-(FIRE) 2026/7116

Valid Till:- 28-Jun-2029 (3)year



Certified that the building on the name of The Unirise World School, is situated at Agwar Ladhai Near Akhara Canal Bridge, Raikot Road, owned by SHIFU AGGARWAL, is comprised of a total covered area of 7065 sq. mtrs and the height of the building is 12 meters including a total of 2 floor(s) and 0 basement(s).

This building is inspected by officer of Punjab Fire and Emergency Service and found compiled with the firefighting system requirements of National Building Code, 2005 / 2016, Part-4. The site inspection was carried out in the presence of SHIFU AGGARWAL. This building / site is fit for occupancy Group Educational-(B) (this occupancy group is as per National Building Code, 2016 Part-4). This certificate is issued with the following conditions and this certificate is valid for 3 year.

Issued on 29-Jun-2026 at -Jagraon

General Conditions:

1. Owner/Occupier is responsible to maintain the Fire Fighting System and Life Safety Systems in the working condition 24X7 at all the times.
2. No Alteration / addition / Change in Covered Area, Height of Building & Type of Occupancy is allowed..
3. Owner/Occupier shall ensure the periodic Fire Safety Training on Fire Prevention & Operationing of Fire Fighting Systems to among all the occupants and maintain records of the same. Owner/Occupier shall also ensure to organise Mock Drill Biannually and maintain the records of the same
4. Officer of Punjab Fire and Emergency Service is authorised to inspect your building as per the procedure defined in the Punjab Fire and Emergency Service Act, 2024 and in case of any deficiency or irregularity is found in the Fire Fighting System & Life Safety Systems, the officer of Punjab Fire and Emergency Service may initiate the appropriate action as deemed fit under the provisions of the Punjab Fire and Emergency Service Act, 2024, which may lead to imposing penalty or cancellation of Fire Safety Certificate etc.
5. Owner/Occupier shall apply for the renewal of fire safety certificate at least one month prior to expiry of this certificate.
6. In view of any Special Risks is Involved or life safety of the occupants, the approving Authority of this Fire Safety Certificate can issue Special Conditions separately through an official letter in continuation of this certificate.

* Above Details cannot be used as ownership proof.

* This is digitally created certificate, no signature is needed.

Part-1
Performa for the safety of School Building
(To be filled by the head of School/Institute)

1. Name of School THE UNIRISE WORLD SCHOOL
2. Location JAGRAON (DISTT. LUDHIANA)
3. Plot Area 16214 (SQ. YDS) OR (26 KANAL+ 17 MARLA)
4. Plinth Area G.F.- 25144.12 SQ.FT, F.F. - 23950.12 SQ.FT,
S.F. 25144.1 SQ.FT. 74288.36 Sq. Ft.
5. Number of Story 03 STORIES (GROUND, FIRST, SECOND)
6. Year of construction of building 2015
7. Supervision of the qualified Engineer
 The following details may be given:
 - a) Name of the Engineer AMARJIT SINGH PAIK, LUDHIANA
 - b) Set of drawing used in construction
 If available YES
 - c) Name of Architect MR. YASHINDER BAHGA AND MR. RAJAN TANGRI.
8. Whether the building has been constructed for the purpose of:
 - a) School (Yes/No) YES
 - b) Residential purpose and converted
 For use as school (Yes/No) NO
9. Material used for Roof:
 - a) R.C.C Slabs (Yes/No) YES
 - b) R.S. Joists and Battens (Yes/No) NO
 - c) Wooden joists and Battens (Yes/No) NO
10. Material used for Walls:
 - a) Mud Mortar (Yes/No) NO
 - b) Cement Mortar (Yes/No) YES
 - c) Plaster
 - i) Lime Mortar (Yes/No) NO
 - ii) Cement Mortar (Yes/No) YES
11. Flooring:
 - a) Conglomerate (Yes/No) NO
 - b) Terrazzo (Yes/No) YES
 - c) Brick Paving (Yes/No) NO
12. Detailed Drawing indicating dimensions
 Of the rooms along with size and location
 Of doors and windows

ATTACHED.

Principal
 The Unirise World School
 Jagraon, Distt. Ludhiana (Pb.)

Signature with stamp of
 The Head of School/Institution

Part-2
(To be filled by S.D.E of P.W.D. B&R Department)

Name of School:- THE UNIRISE WORLD SCHOOL , JAGRAON (DISTT. LUDHIANA)

I have visited the above mentioned school on 10/08/2026 and have visually inspected it from all angles of safety and I found it fit for normal use as school building.

In case any addition/alteration of expansion and modification of this building is to be carried out the same be carried out under the supervision of a technically specified Engineer and this certificate may be obtained after the completion of the work from the undersigned.

In case the building is affected by flood or if there is settlement of walls/foundations or caves of roof etc. immediately inspection of the undersigned be arranged or check the stability and safety of the building.

This building can be safely occupied for normal use up to Date 31-03-2027. (Indicate year up to which it can be used). (for year 2026-27)

10/08/2026

Sub Divisional Engineer
Construction Sub Division
PWD (B&R) Jagraon at Ludhiana

ਪਿੱਠ ਅੰਕਣ ਨੰ: 238-239

ਮਿਤੀ: 12/08/2026

1. ਉਪਰੋਕਤ ਸਕੂਲ ਦਾ ਇਸ ਦਫਤਰ ਦੇ ਜੂਨੀਅਰ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਨਿਰੀਖਣ ਕੀਤਾ ਗਿਆ ਅਤੇ ਸਕੂਲ/ਸੰਸਥਾ ਦੀ ਬਿਲਡਿੰਗ ਸੇਫ਼ ਪਾਈ ਗਈ। ਇਸ ਲਈ ਸਾਲ 2026-27 ਦੌਰਾਨ ਮਿਤੀ 31.03.2027 ਤੱਕ ਦਾ ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੇਫ਼ਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।
2. ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਮੰਡਲ ਨੰ: 1, ਲੈ:ਨਿ:ਵਿ:, ਭ ਤੋ ਮ ਸ਼ਾਖਾ, ਲੁਧਿਆਣਾ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ।

Sub Divisional Engineer
Construction Sub Division
PWD (B&R) Jagraon at Ludhiana



ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਜਗਰਾਉਂ।
ਸ਼ਹੀਦ ਕਰਨੈਲ ਸਿੰਘ ਗੋਟ, ਨੇੜੇ ਖਜਾਨਾ ਦਫਤਰ, ਜਗਰਾਉਂ।
ਈ-ਮੇਲ: sdewssjagraon@gmail.com

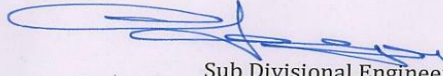
SAFE DRINKING WATER AND SANITATION HYGIENE CERTIFICATE

No. 582

Dated 20-07-2026

In the reference to The Unirise World School, Jagraon Ref No. TUWS/2026-27/36 Dated 01/07/2026. An inspection team headed by Sh. Mandeep Singh (J.E.) under this sub-division inspected The Unirise World School, Jagraon on dated 07-07-2026 and collected the water sample and checked the hygienic sanitation condition of the school building respectively. As per the water sample report received from Regional Water Testing Lab Moga, vide Letter no. RWTLMOG/2627/00365 Dated 10.07.2026, "It is certified that The Unirise World School, Jagraon has safe drinking water facility & institution is maintaining the hygienic sanitation condition as per the norms prescribed by Department of Water Supply & Sanitation, Punjab."

The above said certificate is valid for One Year w.e.f. (20-July-2026 to 19-July-2027)


Sub Divisional Engineer,
Water Supply & Sanitation,
Sub-division Jagraon.

To

The Principal

The Unirise World School,

Jagraon, Distt. Ludhiana.

NO : CBSE/1631107/EX-00242-2324/2023-24/

Dated: 23/03/2022

**The Manager,
THE UNIRISE WORLD SCHOOL JAGRAON LUDHIANA PB
THE UNIRISE WORLD SCHOOL, NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD,
JAGRAON
PUNJAB, LUDHIANA, 142026
(M: 01624-229007)**

SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	1631107
School No	21096
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2023 to 31.03.2028

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy thereof for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with ‘H’ above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.				
· The number of sections and students shall be restricted as per the actual facilities in the school.				
· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

Important Notes : NA

School is required to appoint special educator & wellness teacher as per affiliation bye laws.

This is an electronically generated document. It does not need any signature.

To verify the authenticity of the document , please visit (<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).

Print

Academic Session Period:

April to March

Vacation Period:

June

Admission Period:

March